

10. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE FLAKE,
JEFF OF ARIZONA OR HIS DESIGNEE, ~~DEBATABLE FOR 10~~
~~MINUTES~~

34

5850
AMENDMENT TO H.R. _____, AS REPORTED
(TRANSPORTATION & HUD APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA

At the end of the bill (before the short title), insert
the following:

1 SEC. _____. None of the funds provided in this Act
2 under the heading "Department of Housing and Urban
3 Development—Community Planning and Development—
4 Community Development Fund" shall be available for the
5 Restoration and Improvements to the Historic Darwin
6 Martin House Home and Complex project of the Martin
7 House Restoration Corporation, New York, and the aggre-
8 gate amount otherwise provided under such heading (and
9 the portion of such amount specified for the Economic De-
10 velopment Initiative in the second paragraph under such
11 heading) are each hereby reduced by \$1,000,000.

