

19. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
PETERS, GARY OF MICHIGAN OR HIS DESIGNEE, DEBATABLE
FOR 10 MINUTES

**AMENDMENT TO H.R. 5850, AS REPORTED
OFFERED BY MR. PETERS OF MICHIGAN, MR.
ADLER OF NEW JERSEY, MR. HIMES OF CON-
NECTICUT, AND MR. WELCH OF VERMONT**

At the end of the bill (before the short title), insert
the following:

1 SEC. _____. The amounts otherwise provided in this
2 Act for the following accounts and activities are hereby
3 reduced by the following amounts:

4 (1) "Department of Transportation—Office of
5 the Secretary—National Infrastructure Investment",
6 \$400,000,000.

7 (2) "Department of Transportation—Federal
8 Railroad Administration—Railroad Safety Tech-
9 nology Program", \$75,000,000.

10 (3) "Department of Transportation—Federal
11 Railroad Administration—Capital Assistance for
12 High Speed Rail Corridors and Intercity Passenger
13 Rail Service", \$400,000,000.

14 (4) "Department of Housing and Urban Devel-
15 opment—Public and Indian Housing—Tenant-
16 Based Rental Assistance", the aggregate amount
17 and the amount specified in paragraph (5) for incre-

1 mental rental voucher assistance under section
2 8(o)(19) of the United States Housing Act of 1937,
3 \$75,000,000.

4 (5) "Department of Housing and Urban Devel-
5 opment—Public and Indian Housing—Public Hous-
6 ing Capital Fund", the aggregate amount and the
7 amount specified for supportive services, service co-
8 ordinators and congregate services, \$50,000,000.

9 (6) "Department of Housing and Urban Devel-
10 opment—Public and Indian Housing—Revitalization
11 of Severely Distressed Public Housing (HOPE VI)",
12 \$200,000,000.

13 (7) "Department of Housing and Urban Devel-
14 opment—Community Planning and Development—
15 Community Development Loan Guarantees Program
16 Account", the amount for the cost of guaranteed
17 loans, \$10,000,000.

18 (8) "Department of Housing and Urban Devel-
19 opment—Community Planning and Development—
20 Brownfields Redevelopment", \$17,500,000.

21 (9) "Department of Housing and Urban Devel-
22 opment—Community Planning and Development—
23 HOME Investment Partnerships Program",
24 \$175,000,000.

1 (10) "Department of Housing and Urban De-
2 velopment—Community Planning and Develop-
3 ment—Self-Help and Assisted Homeownership Op-
4 portunity Program", \$22,000,000.

