

7. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE FLAKE,
JEFF OF ARIZONA OR HIS DESIGNEE, ~~DEBATABLE FOR 10~~
~~MINUTES~~

31

5850
AMENDMENT TO H.R. _____, AS REPORTED
(TRANSPORTATION & HUD APPROPRIATIONS)
~~OFFERED BY MR. FLAKE OF ARIZONA~~

At the end of the bill (before the short title), insert the following:

1 SEC. _____. None of the funds provided in this Act
2 under the heading "Department of Housing and Urban
3 Development—Community Planning and Development—
4 Community Development Fund" shall be available for the
5 Planning and Design of a Library project of the City of
6 Mount Rainier, Maryland, and the aggregate amount oth-
7 erwise provided under such heading (and the portion of
8 such amount specified for the Economic Development Ini-
9 tiative in the second paragraph under such heading) are
10 each hereby reduced by \$350,000.

